

THE CORPORATION OF THE TOWNSHIP OF STRONG **AGENDA**

COUNCIL MEETING - MARCH 26, 2024 HELD IN COUNCIL CHAMBERS AT 5:30 P.M.

NOTICE: Zoom Link to attend the meeting virtually is available on the website at https://calendar.strongtownship.com/meetings.

Note: [R] denotes a Council Resolution

- 1. **Meeting Opened by Council**
- 2. **Declaration of Pecuniary Interest and General Nature Thereof**
- 3. Resolution to approve the agenda as presented/amended [R]
- Adoption of Minutes [R] 4.
 - February 27, 2024 Regular Meeting 4.1
 - 4.2 February 29, 2024 Special Tri/Bi Council Meeting
 - 4.3 **Business Arising from Minutes**
 - Volunteer Appreciation Subcommittee Appointment [R]
- 5. **Delegations**
- 6. Comments/Communications/Correspondence
 - Township of Perry Resolution of Support re: Blue Box Regulation for Non-6.1 Eligible Sources [R]
 - Township of Algonquin Highlands, Municipality of Dysart et al, Municipality of Highlands East, Township of Minden Hills – Letter to Ministry of Environment re: Non-Eligible Sources
 - 6.2 Graydon Smith, Minister of Natural Resources and Forestry - Crown Land Disposition in Northern Municipalities [R]
 - Township of Puslinch Resolution of Support re: ARO Supervisors Training [R] 6.3
 - NBPSDHU Media Release re: Merger with Renfrew County 6.4
 - PSDSSAB Resolution of Support re: Reaching Home Funding Resolution [R] 6.5
 - 6.6 Comment Forms - Mar 1 - 19

7. **Report of Committees**

- Central Almaguin Planning Board January 10 7.1
- EMS Advisory Committee February 22 7.2
- SSJ Arena Committee March 6 7.3
- 7.4
- SSJ Recreation Committee March 7 Almaguin Highlands Health Council March 7 7.5
- Sundridge Strong Fire Department Committee March 21 7.6 7.6.1 Approve 2024 Proposed SSFD Budget [R]
- 7.7 Sundridge Strong Union Public Library Board – January 18
 - Approve 2024 Proposed SSUPL Budget (March 21) [R]
 - 2023 SSUPL Annual Report (March 21) [R]
- 7.8 OPP Detachment Board (Almaguin Highlands) - Nomination for Municipal Reps [R]
 - 7.8.1 OPP Detachment Board – Nomination from Municipality of Magnetawan [R]
- South River-Sundridge-Strong-Joly Municipal Emergency Program Committee -79
 - Appoint Municipal Emergency Control Group Members [R]
- Eastholme Home for the Aged 2023 Annual Report & 2024 Levy 7.10
- 8. **Discussion Items**
 - 8.1 Approved Proposed Shared Municipal Law Enforcement 2024 Budget [R]
 - 8.2 2023 Council and Committee Honorarium [R]
 - 8.3 Proposed Severance – 204 Forest Lake Road [R]
- 9. Staff Reports
 - 9.1 Nick Thomson, Municipal Operations Coordinator 9.1.1 Winter Sand Tender [R]
 - 9.2 Caitlin Haggart, Clerk Administrator Sale of Municipal Land
 - Brian Dumas, CBO February Permit Report
- 10. **Council Member Reports**
- 11. Public Meeting/Notice [R]



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12. By-Laws [R]

13. Closed Session [R]

- 13.1 Section 239(2)(b) personal matters about an identifiable individual, including municipal or local board employees: Public Works Staffing; Landfill Staffing; Municipal Law Enforcement Officer Staffing
- 13.2 Section 239(2)(e) litigation or potential litigation, including matters before administrative tribunals, affecting the municipality or local board: 10945 Hwy 124

14. Adjournment [R]

14.1 Until the Council meeting on April 9, 2024 at 5:30 p.m.